



**TATA MEMORIAL CENTRE**  
**ADVANCED CENTRE FOR TREATMENT, RESEARCH ANDEDUCATION IN CANCER**  
Kharghar, Navi Mumbai- 410 210  
[www.actrec.gov.in](http://www.actrec.gov.in)  
Phone No : 91-22-27405000

(A Grant-in-aid Institution of the Dept. of Atomic Energy, Government of India)

No. ACTREC/ADVT-88/2022

28.10.2022

**INTERVIEW FOR**  
**JUNIOR RESEARCH FELLOW**  
**(ON PROJECT)**

**“DST-SERB funded project on Breast cancer metastasis at  
Cancer Research Institute (CRI), ACTREC”**

**EDUCATIONAL QUALIFICATION & EXPERIENCE:** \*M.Sc. (Life Sciences) or equivalent with minimum 60% marks in the qualifying exam. Candidate should be CSIR-UGC NET or GATE qualified. Working experience in mammalian tissue culture, gene cloning and expression, Western blotting, QPCR and animal handling is required. Cancer bioinformatics analysis knowledge is desirable. Candidates with demonstrated experience in publication will be preferred.

**\*M.Sc. degree having duration of one year course will not be considered.**

Selected candidate will have to join at the earliest; hence result-awaited candidates will not be eligible to apply for the post.

**CONSOLIDATED SALARY:** Rs. 38,440/- per month. (Rs. 31,000/-+24%HRA) p.m.

**DURATION:** Six months.

The work progress of candidates will be monitored and extension after 6 months

Candidates who are unable to attend the walk in interview may register for online interview by sending a request email with scanned copies of CV and the relevant certificates (experience and qualification) to [tnbc.res.lab@gmail.com](mailto:tnbc.res.lab@gmail.com) by **11.11.2022 till 3.00 p.m.**

Shortlisted candidates will be informed about the tentative timing of Zoom interview by email.

Eligible candidates may attend the walk in interview on **Wednesday, 16<sup>th</sup> November, 2022, at Conference Room, 3<sup>rd</sup> Floor, Khanolkar Shodhika, ACTREC**, along with recent CV & original and attested copies of all certificates (Experience & Qualification) and testimonials with recent passport size photographs.

**Reporting Time:** 10.00 a.m. to 10.30 a.m.

*Alpasani*

In charge (Academic & Project Cell)