



TATA MEMORIAL CENTRE
ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN CANCER
Kharghar, Navi Mumbai- 410 210
www.actrec.gov.in
Phone No : 91-22-27405000/5082/5353

(A Grant-in-aid Institution of the Dept. of Atomic Energy, Government of India)

No. ACTREC/ADVT-163/2024

16th October, 2024

WALK - IN - INTERVIEW FOR
Research Fellow: JRF
(ON PROJECT)

Project Title: -The proposed study “**Evaluation of the anticancer potential of deuterium depleted water on an experimental mouse model of carcinogen-induced oral and lung cancers**” is part of the Heavy Water Board, DAE funded project entitled “**Evaluation of the anticancer potential of deuterium depleted water on experimental model systems and clinical trial patients of human breast cancer.**”

Duration of the Project: 1.5 Years

Educational Qualification: - M Sc degree (2 years course only) or B.Tech/B.E/ B. Sc. Hons. (4 years) in Life Science or related subjects (Biotechnology, Microbiology, Medical genetics, Lifesciences, Biochemistry, Zoology, etc.). Candidates with the M.Sc. degree with a one-year course duration will not be considered.

Experience: Three months of experience handling lab animals and molecular biology techniques, including western blotting and immunohistochemistry, is desirable. Candidates should also be proficient in maintaining experimental records using EXCL / SPSS. Candidates familiar with DNA RNA extraction, ELISA, and PCRs (including qPCR) will be given preference. (Provide your CV details at the time of the interview in the prescribed format only.)

Consolidated Salary: Rs. 27,500/- per month.

Selected candidates will have to join at the earliest; hence, result-awaited candidates will not be eligible to apply for the post.

Eligible Candidates may attend the walk-in interview on , **Wednesday, 6th November, 2024 in Meeting Room II, Khanolkar Shodhika, ACTREC, Kharghar, Navi Mumbai, 410210** along with their **CV in the prescribed format only**, original and xerox copies of all certificates and testimonials with recent passport size photograph and ID proof (Aadhaar Card).

Reporting Time: 10.00 a.m. to 10.30 a.m.

Alpasani

In charge (Academic & Project Cell)