

TATA MEMORIAL CENTRE

ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN CANCER (ACTREC) Sector – 22, Kharghar, Navi Mumbai 410 210.



(Grant-In-Aid Institute of Department of Atomic Energy, Government of India)

RESULT

Result Details

| Advertisement No. | ACTREC/ADVT-A-11/2024 dated: 25.12.2024 |
|-------------------|---|
| Result Name | SELECTION DETAILS FOR THE POST OF SCIENTIFIC ASSISTANT 'B' (NUCLEAR MEDICINE) (1-UR,1-OBC), ACTREC. |
| Result Venue | ACTREC |
| Result Dates | 02/04/2025 To 08/04/2025 |

Description

ACTREC H.R.D. DEPARTMENT

02/04/2025

| Post | SCIENTIFIC ASSISTANT 'B' (NUCLEAR MEDICINE) (1-UR,1-OBC) | | |
|-----------------------------|--|--|--|
| Advt. No./ Date | ACTREC/ADVT-A-11/2024 dated: 25.12.2024 | | |
| Category | TECHNICAL | | |
| Date of Written Examination | 18/03/2025 | | |
| Date of Interview | 19/03/2025 | | |

| CATEGORY | TOTAL NO. OF CANDIDATES APPLIED FOR THE POST | NO. OF CANDIDATES CALLED FOR WRITTEN EXAMINATION | NO. OF CANDIDATES APPEARED FOR WRITTEN EXAMINATION | NO. OF CANDIDATES SHORTLISTED & CALLED FOR INTRVIEW | NO. OF CANDIDATES APPEARED FOR INTERVIEW |
|----------|---|--|--|---|--|
| UR | 6 | 3 | 3 | 3 | 3 |
| OBC | 2 | 1 | 1 | 1 | 1 |

| THE MARKS OF CANDIDATES' WHO ATTENDED IN WRITTEN EXAMINATION WITH CUT OFF MARKS AS MENTIONED BELOW WERE SHORTLISTED FOR INTERVIEW | | | | | |
|---|---------------|--|--|--|--|
| CATEGORY | CUT OFF MARKS | | | | |
| UR | 50 | | | | |
| OBC | 40 | | | | |

SELECTION CRITERIA:

- 1. THE WEIGHTAGE FOR WRITTEN EXAMINATION IS 60% AND 40% FOR INTERVIEW. THE MERIT IS BASED ON THE AGGREGATE WEIGHTAGE MARKS OF WRITTEN EXAMINATION + INTERVIEW
- 2. CANDIDATES HAVE TO QUALIFY IN BOTH WRITTEN EXAMINATION & INTERVIEW

GENERAL MERIT LIST OF WRITTEN EXAMINATION & INTERVIEW

| SR. NO. | ROLL NO. | MARKS OBTAINED IN WRITTEN EXAMINATION (OUT OF 100) | MARKS OBTAINED IN INTERVIEW (OUT OF 50) | TOTAL MARKS (60% OF WRITTEN & 40% OF INTERVIEW) | REMARKS |
|------------|----------|--|---|---|------------------|
| 1 | SABNM-02 | 78 | 44 | 82 | SELECTED (1-UR) |
| 2 | SABNM-04 | 80 | 41 | 80.8 | SELECTED (1-OBC) |
| 3 | SABNM-03 | 70 | 29 | 65.2 | NOT SELECTED |
| 4 | SABNM-01 | 52 | 25 | 51.2 | NOT SELECTED |

NOTE:

1. THE FINAL SELECTION OF CANDIDATES' IS BASED ON THE VERIFICATION OF DOCUMENTS AS PER THE NORMS IN ADVERTISEMENT NO. ACTREC/ADVT-A-11/2024