$\label{eq:TMC-ACTREC} \textbf{APPLICATION NUMBER WISE LIST OF THE CANDIDATES SELECTED FOR INTERVIEW}$ 

Advertisement No / Date	ACTREC/ADVT/A-1/2025 DATED 12/02/2025	
Post	ASSISTANT MEDICAL SUPERINTENDENT II (1-UR)	
Venue	BOARD ROOM, 3 <sup>RD</sup> FLOOR, PAYMASTER SHODHIKA, ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN CANCER (ACTREC), SECTOR-22, KHARGHAR, NAVI MUMBAI- 410 210.	
Date/Day/Reporting Time	12.08.2025/ TUESDAY / 09.30 A.M.	

Sr. No.	Application No.	Roll No.
1	M/ACT/A1/2025/486	AMS-01
2	M/ACT/A1/2025/504	AMS-02
3	M/ACT/A1/2025/508	AMS-03
4	M/ACT/A1/2025/533	AMS-04
5	M/ACT/A1/2025/566	AMS-05
6	M/ACT/A1/2025/570	AMS-06
7	M/ACT/A1/2025/585	AMS-07
8	M/ACT/A1/2025/601	AMS-08
9	M/ACT/A1/2025/604	AMS-09

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(Note- Please use your email Id as password)