



**TATA MEMORIAL CENTRE**  
**ADVANCED CENTRE FOR TREATMENT, RESEARCH AND**  
**EDUCATION IN CANCER (ACTREC)**

**Sector – 22, Kharghar, Navi Mumbai 410 210.**

**(Grant-In-Aid Institute of Department of Atomic Energy, Government of India)**



**RESULT**

**(ADVT.81/2025)**

**SURGICAL ONCOLOGY (BREAST)**

Selected candidates are required to give their **acceptance immediately** by email:  
([clinicalacademics@actrec.gov.in](mailto:clinicalacademics@actrec.gov.in))

Selected candidates should join on **01.08.2025 at 09.30 a.m.** at Room No. 68, 1<sup>st</sup> Floor, Proton Therapy Centre, **ACTREC, Kharghar, Navi Mumbai – 410210** positively with the following **ORIGINAL** documents & Self attested **02 set of copies**:

**Check List :-**

Sr.No.	Documents	✓ Submitted		Remarks
		YES	NO	
1	Nationality Certificate (Passport copy/School Leaving/Domicile)			
2	Birth Proof (PAN/Driving License /Birth certificate)			
3	MBBS/BDS(I,II,III Part-I& Part-II),MD,MS,MDS,DM,MCh Marksheet			
4	MBBS/BDS Internship Completion Certificate			
5	MBBS/BDS,MDS,MD,DNB,MCh,DM Passing and Degree			
6	MBBS/BDS,MDS,MD,DNB,MCh,DM, Attempt Certificate			
7	Maharashtra Medical Council registration <b>OR</b> State Council Registration(MBBS/BDS/MD/DNB/MCh/DM)			
8	NMC recognized registration certificate (MBBS/MD/DNB/MCh/DM)			
9	BDS/MDS Dental Medical Council Registration			
10	PAN card copy (2 copies)			
11	Aadhar card copy			
12	One cancelled Cheque (For payment purpose)			
13	Passport size photographs (05)			
14	Experience certificate, if any			
15	Resignation letter OR Reliving Order, if any			
16	Medical fitness Certificate [From outside physician]			

**SELECTED CANDIDATES – SENIOR RESIDENT (1 YEAR TENURE)**

Sr. No.	NAME OF THE CANDIDATES
1	Dr. Shamali Barhate
<b>WAITLIST CANDIDATES – SENIOR RESIDENT (1 YEAR TENURE)</b>	
1	Dr. Lakshmi Vijaykumar
2	Dr. Gauri Gaikwad

**SELECTED CANDIDATES – 01 YEAR TMC FELLOWSHIP (CLINICAL FELLOW)**

Sr. No.	NAME OF THE CANDIDATES
1	Dr. Pallavi Kothe

**Note: Selected candidates who failed to produce any documents as per our Advertisement 81/2025, his/her selection will stand cancelled.**

**ACADEMICS CELL**  
**(CLINICAL SERVICES)**