



**TATA MEMORIAL CENTRE**  
**ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN CANCER**  
Kharghar, Navi Mumbai- 410 210  
[www.actrec.gov.in](http://www.actrec.gov.in)  
Phone No : 022-68735000/5082/5353

(A Grant-in-aid Institution of the Dept. of Atomic Energy, Government of India)

No. ACTREC/ADVT-159/2025

21.08.2025

**INTERVIEW FOR**  
**JUNIOR RESEARCH FELLOW**  
**(ON PROJECT)**

**Project Title:-“Cross-talk between gamma-delta T cells and tumor associated macrophages in governing immunosuppression in ovarian cancer.”**

**ESSENTIAL EDUCATIONAL QUALIFICATION:** \*M.Sc. in Life Sciences with minimum 60% marks in the qualifying exam with CSIR-UGC NET and GATE qualification.

**Experience:** Proven experience (minimum SIX months) working with mouse models of cancer is mandatorily required.

**Desirable:** Candidates with previous experience in flow cytometry and immunofluorescence will be given preference.

**\*M.Sc. degree having duration of one year course will not be considered.**

Selected candidate will have to join at the earliest; hence result-awaited candidates will not be eligible to apply for the post.

**CONSOLIDATED SALARY:** Consolidated Indian Rupees 38,440/- per month

**DURATION: Six months and extendable.**

The work progress of candidates will be monitored and extension may be given after 6 months.

Eligible candidates may apply and send their CV, educational documents and Aadhaar card soft copy in a pdf format to [recruitment.biswaslab@gmail.com](mailto:recruitment.biswaslab@gmail.com) Application should contain the subject **“Application for the post of Junior Research Fellow”**.

Name & Address	Email ID	Mob. No.	Educational Qualification M.Sc.	Percentage	National Exam (NET/GATE with validity etc...)	Experience: (How many Months)	(From : To)(Minimum 6 Months)

**The last date of application is 4<sup>th</sup> September 2025 till 2.00 PM.**

**The Interview will be scheduled on 9<sup>th</sup> September, 2025.**

Only the short-listed candidates will be contacted by e-mail and notified about the interview timings.

*Alpasani*

In charge (Academic & Project Cell)