



**TATA MEMORIAL CENTRE**  
**Advanced Centre For Treatment, Research And Education In**  
**Cancer. (ACTREC)**  
**Kharghar Node, Navi Mumbai – 410210**  
A GRANT-IN-AID INSTITUTE UNDER DEPARTMENT OF ATOMIC ENERGY, GOVERNMENT OF INDIA

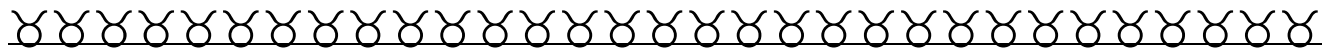
**NAME OF WORK:**

AMC for Third-Party HEPA Validation of OTs in RRS and JS for two Years at  
ACTREC.”

**E-TENDER NOTICE**

**NIT NO. : TMC/ACTREC/ENGG/SP/ET-51/AMC FOR THIRD PARTY HEPA VALIDATION/2025**

NAME OF THE AGENCY	



Engineering services, Second Floor, Khanolkar Shodhika, Phone: 6873/2740 5000/5010,8542  
Suresh Prajapati : 8980026807

E. Mail : tender.engg@actrec.gov.in, sprajapati@actrec.gov.in

## **NIT DETAILS: -**

1 NIT No.

**TMC/ACTREC/ENGG/SP/ET-51/AMC FOR THIRD PARTY HEPA  
VALIDATION/2025**

- |           |                                   |                                                                                                                                                                                                                                                                                                      |
|-----------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2</b>  | Name of work                      | AMC for Third-Party HEPA Validation of OTs in RRS and JS for two Years at ACTREC                                                                                                                                                                                                                     |
| <b>3</b>  | Estimated cost put to tender      | Rs. 8,00,000/- (Excluding GST)                                                                                                                                                                                                                                                                       |
| <b>4.</b> | EMD                               | 2% OF Tender amount i.e. Rs. 16,000/- to be submitted in the form of Fixed deposit/BG/Insurance Surety Bond/DD issued by Scheduled Bank in Favor of Account officer, TMC-ACTREC, payable at Navi Mumbai. However, the bidders may submit EMD as per detailed clause of <b>EMD given on P. No. 34</b> |
| <b>5</b>  | Completion period                 | 2 Years                                                                                                                                                                                                                                                                                              |
| <b>6</b>  | Fee of Tender Document            | Nil                                                                                                                                                                                                                                                                                                  |
| <b>7</b>  | Tender Processing Fee             | Nil                                                                                                                                                                                                                                                                                                  |
| <b>8</b>  | Performance Guarantee             | 5% of tendered value                                                                                                                                                                                                                                                                                 |
| <b>9</b>  | Date of Publish                   | 09.09.2025(06.00 PM) website on CPPP site <a href="https://eprocure.gov.in/eprocure/app">https://eprocure.gov.in/eprocure/app</a><br><br>Detailed NIT is also available on website <a href="https://www.actrec.gov.in/home">https://www.actrec.gov.in/home</a> for view only.                        |
| <b>10</b> | Document Download/ Sale startdate | From 09.09.2025(03.00 PM)                                                                                                                                                                                                                                                                            |
| <b>11</b> | Document Download/ Sale end date  | TO 24.09.2025(03.00 PM)                                                                                                                                                                                                                                                                              |

- |    |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | Seek clarification start date                                                                                                                                                                                                                                                                                                   | From 09.09.2025(06.00 PM) website on CPPP site <a href="https://eprocure.gov.in/eprocure/app">https://eprocure.gov.in/eprocure/app</a> or queries may be sent to <a href="mailto:tender.engg@actrec.gov.in">tender.engg@actrec.gov.in</a> , <a href="mailto:smishra@actrec.gov.in">smishra@actrec.gov.in</a> , <a href="mailto:hkelkar@actrec.gov.in">hkelkar@actrec.gov.in</a> |
| 13 | Seek clarification end date                                                                                                                                                                                                                                                                                                     | Up to 17.09.2025(11.00 AM)                                                                                                                                                                                                                                                                                                                                                      |
| 14 | Pre-bid meeting                                                                                                                                                                                                                                                                                                                 | at 17.09.2025 (11.00 AM)                                                                                                                                                                                                                                                                                                                                                        |
| 15 | Bid submission start date                                                                                                                                                                                                                                                                                                       | From 09.09.2025(03.00 PM)                                                                                                                                                                                                                                                                                                                                                       |
| 16 | Bid submission end date                                                                                                                                                                                                                                                                                                         | Up to 24.09.2025(03.00 PM)                                                                                                                                                                                                                                                                                                                                                      |
| 17 | Hard copy Submission end date                                                                                                                                                                                                                                                                                                   | Up to 24.09.2025(03.00 PM)                                                                                                                                                                                                                                                                                                                                                      |
| 18 | Date and time of online opening of Technical Bid.                                                                                                                                                                                                                                                                               | 25.09.2025(03.00 PM.) in the “Office of Engineering services, Second Floor,Khanolkar Shodhika , ACTREC Kharghar Node, Navi Mumbai - 410210                                                                                                                                                                                                                                      |
| 19 | Date of opening of Financial Bids of qualified bidders                                                                                                                                                                                                                                                                          | Will be notified at a later date                                                                                                                                                                                                                                                                                                                                                |
| 20 | <p><b>Note:</b> Department reserves the right to accept or reject the tender(s) in full or in part, without assigning any reason thereof. Tenders with any condition including conditional rebate shall be rejected forthwith. <b>It is requested to agency should make a site visit to know the actual site condition.</b></p> |                                                                                                                                                                                                                                                                                                                                                                                 |