

**TMC – ACTREC****APPLICATION NUMBER WISE LIST OF THE CANDIDATES SHORTLISTED FOR INTERVIEW**

|                         |                                                                                                                                                                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Advertisement No / Date | ACTREC/ADVT/A-13/2025 DATED 10/09/2025                                                                                                                                      |
| Post                    | ASSISTANT PROFESSOR 'E' (HEAD & NECK SURGERY) (2-UR)                                                                                                                        |
| Venue                   | BOARD ROOM, 3 <sup>RD</sup> FLOOR, PAYMASTER SHODHIKA, ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN CANCER (ACTREC), SECTOR-22, KHARGHAR, NAVI MUMBAI- 410 210. |
| Date/Day/Reporting Time | 27.11.2025/THURSDAY / 09.00 A.M.                                                                                                                                            |

| <b>Sr. No.</b> | <b>Application No.</b> | <b>Roll No.</b> |
|----------------|------------------------|-----------------|
| 1              | M/ACT/A13/2025/1027    | AP(HN)-01       |
| 2              | M/ACT/A13/2025/740     | AP(HN)-02       |
| 3              | M/ACT/A13/2025/770     | AP(HN)-03       |
| 4              | M/ACT/A13/2025/797     | AP(HN)-04       |
| 5              | M/ACT/A13/2025/857     | AP(HN)-05       |
| 6              | M/ACT/A13/2025/892     | AP(HN)-06       |
| 7              | M/ACT/A13/2025/896     | AP(HN)-07       |
| 8              | M/ACT/A13/2025/918     | AP(HN)-08       |
| 9              | M/ACT/A13/2025/954     | AP(HN)-09       |
| 10             | M/ACT/A13/2025/959     | AP(HN)-10       |
| 11             | M/ACT/A13/2025/993     | AP(HN)-11       |