



**TATA MEMORIAL CENTRE**  
**ADVANCED CENTRE FOR TREATMENT, RESEARCH AND EDUCATION IN CANCER (ACTREC)**  
**(A Grant-in-Aid Institution of the Department of Atomic Energy, Government of India)**  
**Phone No : 91-22-68735000, Extn.:6068**

**TMC-ACTREC/ADVT-220/2025**

**05<sup>th</sup> December, 2025**

The following candidates are shortlisted for interview of Senior Resident in the department of **Pathology** as per below mentioned scheduled.

Day and Date	Interview Time	Venue
Monday, 08 <sup>th</sup> December 2025	10:00 AM (Candidates have to report at 09:30 AM with original documents and photo ID proof)	Meeting Room No 27, Ground Floor, Proton Therapy Centre TMC- ACTREC Kharghar - 410210 Ph: 022 – 68735000 Extn: 6068


Sr No	NAME OF THE CANDIDATES	Sr No	NAME OF THE CANDIDATES
<b>SENIOR RESIDENT</b>			
1	Dr. SAUMYA TRIVEDI	2	Dr.APARA DESAI
3	Dr.MEENAKSHI KANANGOT	4	Dr.VARADA KESARI MENON
5	Dr.SRILAKSHMY K.R	6	Dr. AKSHAY ADITYA
7	Dr. SUDHA T R	8	Dr.BEANT KAUR
9	Dr. GOKUL K	10	Dr. ADITYA ANANDKUMAR MUNDRA
11	Dr. LIZA SAIKIA	12	Dr. ANWESHA DUTTA CHOWDHURY
13	Dr.APOORVA YADAV	14	Dr.YASHA RAVINDRA SHETTY
15	Dr.GREESHMA GOPALRAMU PANDHARE	16	Dr. SHRUTI GAJANAN UMALE
17	Dr. SANJAY DEEPAK SOHANDANI	18	Dr. SHIFA FIROZ KHAN

Bring your all original certificates regarding qualifications, age, experience, **State Registration, NMC registration, NOC** from present employer etc., with **Photo ID proof**.

No Traveling allowance is admissible for attending the MCQ/Interview. The date fixed cannot be postponed. Canvassing in any form will be a disqualification.

Candidates are advised to attend the Interview in person. Online link will be provided only under special circumstances, Candidates may request for an online link by sending mail on [clinicalacademics@actrec.gov.in](mailto:clinicalacademics@actrec.gov.in) by **05<sup>th</sup> December 2025, 5 PM**

**Note: Result Awaited candidates should declare their MD/DNB/DM MCH Passing on the day of Interview, who failed to submit will not be allowed to appear for interview.**

  
**Officer In- Charge**  
**Academic Cell (Clinical Services)**  
**ACTREC**