## Application for the post of "Project Assistant"

## Please type your CV in this format only

| Name                           |                       |                    |                          |                   |
|--------------------------------|-----------------------|--------------------|--------------------------|-------------------|
| Address                        |                       |                    |                          |                   |
| Date of Birth                  |                       |                    |                          |                   |
| Whether physically handicapped |                       |                    |                          |                   |
|                                | Educational Q         | ualification (from | XII <sup>th</sup> Board) |                   |
| Exam Passed                    | ed Board / University |                    | Year                     | Marks (%)         |
|                                |                       |                    |                          |                   |
|                                |                       |                    |                          |                   |
| Mark Experience (              | Relevant experience   |                    | o and Malagular          | Piology should be |
|                                | Relevant experient    | highlighted)       |                          | Biology should be |
|                                |                       | nighighted         |                          |                   |
|                                |                       |                    |                          |                   |
|                                |                       |                    |                          |                   |
|                                | Name & Co             | ntact details of 2 | referees:                |                   |
|                                |                       |                    |                          |                   |
|                                |                       |                    |                          |                   |
|                                |                       |                    |                          |                   |
|                                | Anv                   | other information  |                          |                   |
|                                | , (Ty                 |                    | •                        |                   |
|                                |                       |                    |                          |                   |
| Date:                          |                       | Signature:         |                          |                   |
|                                |                       |                    |                          |                   |
|                                |                       |                    |                          |                   |